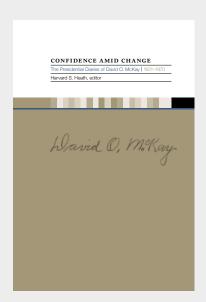




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The Presidential Diaries of David O. McKay, 1951-1970

edited by Harvard S. Heath

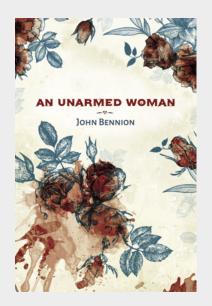
Charismatic and a polished public speaker, LDS President David O. McKay instilled devotion in church members around the globe. An avowed optimist, he maintained a lifelong "faith in mankind; they are God's children." His desire to share the Mormon gospel coincided with a deep need to protect the church from outside social pressures, leading him to adopt a nuanced yet politically conservative public image.

Though his genial personality aided him in unifying church leadership, McKay's dislike of interpersonal conflict allowed strong-willed colleagues to sometimes overshadow him. He personally disagreed with apostle Ezra Taft Benson's advocacy for the rightwing John Birch Society, yet permitted Benson and others to promote a conservative political agenda in religious settings.

Similar hesitancy existed in McKay's failure to lift the priesthood and temple ban against African-American Mormons. Governing during the height of the Civil Rights movement, he never fully reconciled his belief in human spiritual equality with the racism of his era.

The voice of his dedicated secretary, Clare Middlemiss, often guides the diary's narratives, revealing not only the personal musings of the church prophet but tracking the development of the modern LDS Church as a social, political, and economic entity.

Harvard S. Heath is former curator of the Utah and American West Archives at the Harold B. Lee Library, Brigham Young University, where he earned his PhD. He is the editor of *In the World: The Diaries of Reed Smoot* and a contributor to the modern edition of James E. Talmage's 1911 *House of the Lord: A Study of Holy Sanctuaries Ancient and Modern.* He was also a lead researcher for BYU President Ernest L. Wilkinson's four-volume *Brigham Young University: The First One Hundred Years.*



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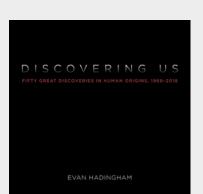
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An Unarmed Woman

John Bennion

Rachel O'Brien Rockwood, like her stepfather J. D., longs to hunt criminals and other miscreants. So when, in 1887, during the height of US antipolygamy legislation, two federal deputies on the lookout for Mormon polygamists are murdered in the small village of Centre, west of Salt Lake City, she jumps at the chance to join the investigation. But detecting never runs smoothly—Rachel and J. D. butt heads regularly over method and approach. Rachel favors talking and uncovering motives. J. D. prefers tracking and searching for the murder weapon. Also there are too many suspects—nearly every villager wanted the deputies gone. As fast as J. D. and Rachel can uncover clues, the local Mormon bishop brushes them aside, insisting instead that the deputies committed thievery and fled westward. Whose theory is true—Rachel's, J. D.'s, the bishop's? Or will the story be shaped by the federal marshal, openly hostile to all things Mormon?

John Bennion is a six-generation native of Utah's western desert. He is associate professor of English at Brigham Young University, where he teaches creative writing and British literature. He is the author of *Breeding Leah* (1991) and *Falling Toward Heaven* (2000). He has published short work in *AWP Chronicle*, *Best of the West II*, *Dialogue: A Journal of Mormon Thought*, *English Journal*, *High Country News*, *Hotel Amerika*, *Journal of Mormon History*, *Southwest Review*, *Utah Historical Quarterly*, and elsewhere. He lives in Utah Valley with his wife, a psychotherapist. They are the parents of five children.



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Discovering Us

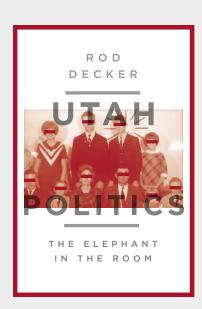
Fifty Great Discoveries in Human Origins, 1968–2018

Evan Hadingham

Over the past fifty years, researchers have made extraordinary discoveries that help us to understand who we are, where we came from, and what makes us human. *Discovering Us* brings our shared history to life and tells the stories behind fifty of the most important human origins discoveries ever made. Illustrated with stunning full-color photographs, this book celebrates science, exploration, and the search for what it means to be human.

The Leakey Foundation is a non-profit organization formed in 1968 to fund human origins research and to share discoveries. Since then, the foundation has awarded more than 2,500 grants for research in 110 countries. *Discovering Us* highlights the thrilling fossil finds, groundbreaking primate behavior observations, and important scientific work of Leakey Foundation researchers.

Evan Hadingham is the Senior Science Editor of the PBS NOVA series produced at WGBH, Boston. He has an MA in Prehistory and Archaeology from the University of Sheffield (United Kingdom). His popular books on archaeology include *Circles and Standing Stones, Secrets of the Ice Age, Early Man and the Cosmos,* and *Lines to the Mountain Gods.* His feature articles have appeared in *National Geographic, Smithsonian, The Atlantic, Discover,* and elsewhere. At NOVA, he is responsible for the editorial accuracy of the science content in the award-winning series.



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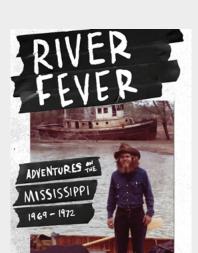
Rod Decker

From the tempestuous fight for statehood to the evolution of Utah voters from Democrats to Republicans, Rod Decker analyzes the intersection of politics and faith in the complex political culture of modern Utah. Beginning with the state's roots as a communal theocracy, *Utah Politics* deftly examines how Mormon morality influenced and continues to shape conflicts at both the local and federal level.

Whether determining the role nuclear fallout played in causing cancer epidemics throughout the state or the influence of LDS lobbyists, Decker demonstrates how the rose that blossomed in the desert was sometimes fertilized by conspiracy, debate, and political machination.

Some themes recur: governors become popular by fighting federal oversight—signaling a lingering distrust that Washington could alter the LDS way of life—and liberals use the court system to circumvent conservative legislatures who see public morality as a defining feature of government. Through this lens, issues both deceptively innocuous and deeply complex underscore Utah's continuing dance with religious freedom and civil liberty.

Known for his reporting on Utah's KUTV Channel 2, as well as for his column and editorials in the *Deseret News*, Rod Decker understands the complexity of Utah culture, politics, and faith like few others. A graduate of the University of Utah, Decker attended graduate school at the University of Chicago and spent a year at Harvard as a Nieman Fellow before enlisting as a military intelligence officer during the Vietnam War. His first book, *An Environment for Murder*, turned his intimate acquaintance with sagebrush politics into a page-turning mystery.



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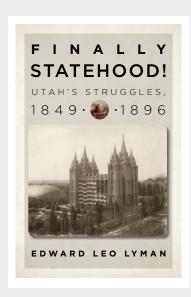
Will Bagley

Beginning in the spring of 1969, Huckleberry Finn inspired a question: Could you build a raft, float down the Mississippi River to New Orleans, and on the way learn something about America and its peoples? Will Bagley, a vagrant longhair and future prize-winning western historian, and his friends could, and did. Now, a half century after the adventure, Bagley tells his story.

Excerpt:

"Below St. Louis the liberated river deepened, narrowed, and picked up speed. As it surged southward, it became less populated and poorer. The towns were fewer, funkier, and farther apart: we saw river walls and dying main streets and heard soft rural Missouri accents. At night we sought protection behind towheads or in chutes, a foot above the rushing water, dreaming about rivers only to wake up and drift all day down the immense and mysterious river. We drew closer to the weather and nature and ourselves every day. We saw an America we hadn't known existed."

Will Bagley has a degree in history from the University of California at Santa Cruz (1971). Following several jobs, Bagley turned to history full time in 1995. He has since become the author or editor of twenty-plus books, including *Blood of the Prophets: Brigham Young and the Mountain Meadows Massacre*. For his historical studies, he has received awards from the Mormon History Association, the Utah Arts Council, the John Whitmer Historical Association, the Western Writers of America, and Westerners International, among others. He is the series editor of *Kingdom in the West: The Mormons and the American Frontier*. In 2014, he was named a lifetime Fellow of the Utah State Historical Society. He resides in Salt Lake City.



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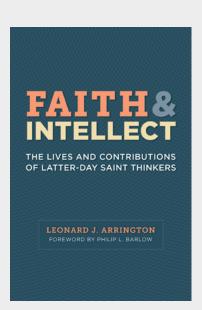
Edward Leo Lyman

Utah's quest for statehood lasted longer, involved more political intrigue, and garnered more national attention than any other US territory. While Utahns—especially the Mormon population—hoped statehood would grant them increased political autonomy, the several decades of refusal by LDS Church leadership to denounce polygamy stalled even the most carefully executed political schemes.

Even without the albatross of polygamy, the territory presented a unique set of challenges. Lingering distrust toward the federal government blurred the lines separating church and state. LDS leaders considered themselves anointed by God to lead the government. Officials sent from Washington to dilute LDS control found themselves in hostile, dangerous terrain.

Aware of the complexity of this fifty-year struggle, historian Edward Leo Lyman carefully traces the key figures, events, and cultural shifts leading to Utah's admission to the Union. Utilizing an abundance of careful research, *Finally Statehood!* is a definitive attempt to understand the state's history on both a local and national level, with each political roadblock, religious conflict, and earnest attempt at compromise meticulously examined under the vantage of time.

Edward Leo Lyman is a professor of history at Dixie State University in St. George, Utah, and formerly at California Polytechnic University and California State University San Bernardino. He is the author of *The Arduous Journey: Salt Lake to Los Angeles; A History of Millard County, Utah; Political Deliverance: The Mormon Quest for Utah Statehood*; and San Bernardino: The Rise and Fall of a California Community. He has had articles published in Arizona and the West, Brigham Young University Studies, California History, Dialogue: A Journal of Mormon Thought, Idaho Yesterdays, Southern California Quarterly, and the Utah Historical Quarterly.



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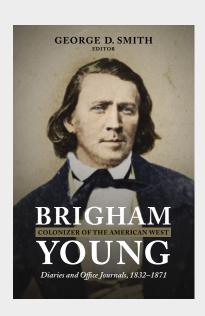
Leonard J. Arrington Foreword by Philip L. Barlow

Leonard J. Arrington was the foremost LDS historian of the twentieth century. He authored hundreds of articles and books, including the path-breaking *Great Basin Kingdom* and *Brigham Young: American Moses*. During the 1970s, he served as the first academically trained official historian of the LDS Church and is widely recognized as the father of the New Mormon History. At the time of his death in 1999, he had completed his final work, a celebration of faith and intellect in the lives of Latter-day Saints, here published for the first time.

Excerpt:

"These essays are written in the historical tradition of exemplary lives. I try to give a vision of greatness in both intellect and faith among selected LDS leaders. The men and women described are human beings, with observable imperfections, but they exhibited, I believe, intellectual vitality, spiritual power, and moral courage, and appealed to 'the better angels of our nature.' God's spirit shone through their writings and actions."

Leonard J. Arrington served as the first-ever academically credentialed Church Historian of the Church of Jesus Christ of Latter-day Saints from 1972 to 1982. Among his many books are Great Basin Kingdom: An Economic History of the Latter-day Saints (1958) and Brigham Young: American Moses (1985), which won the Evans Biography Award. He is co-author with Davis Bitton of The Mormon Experience: A History of the Latter-day Saints (1979). Arrington is the recipient of awards from the Mormon History Association and the Western History Association and taught at North Carolina State University, University of California at Los Angeles, Utah State University, and Brigham Young University. During his tenure at BYU, he was Lemuel Redd Professor of Western History and also director of the Joseph Fielding Smith Institute for Church History.



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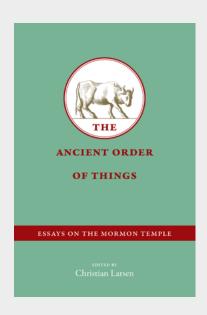
Diaries and Office Journals, 1832-1871 edited by George D. Smith

Examining Brigham Young's legacy requires an understanding of his secular ambition and religious zeal. A formidable leader in both his church and country, Young's abilities coincided with the colonizing zeitgeist of nineteenth-century America.

By 1877, some 400 Mormon settlements spanned the western frontier from Salt Lake City to outposts in Idaho, Nevada, Arizona, Wyoming, and California. As prophet of the LDS Church and governor of the proposed State of Deseret, Young led several campaigns for Utah statehood while defending polygamy and local sovereignty. His skillful and authoritarian leadership led historian Bernard de Voto to classify him as an "American genius," responsible for turning Joseph Smith's visions "into the seed of life."

Young's diaries and office journals reveal a man dedicated to his church, defensive of his spiritual and temporal claims to authority, and determined to create a modern Zion within the Utah desert. Editor George D. Smith's careful organization and annotation of Young's personal writings provide insights into the mind of Mormonism's dynamic church leader and frontier statesman.

George D. Smith is a political science graduate of Stanford University, with an MBA from New York University. In 2016, he was awarded an honorary doctorate of humanities from the University of Utah. Throughout his career, Smith has served on the boards of several civic and philanthropic organizations, including the Commonwealth Club of California and National Public Radio. In addition to articles on Mormon history, he is the author of the awardwinning, Nauvoo Polygamy, and edited An Intimate Chronicle: The Journals of William Clayton, and Religion, Feminism, and Freedom of Conscience.



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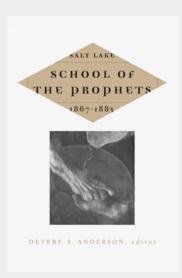
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Christian Larsen holds a master's degree in publishing from George Washington University and a bachelor's degree in history from the University of Utah. A student of Mormon history, he is currently working on an edition of the diaries of LDS Church general authority Charles W. Penrose.



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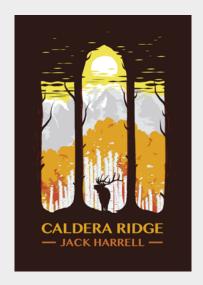
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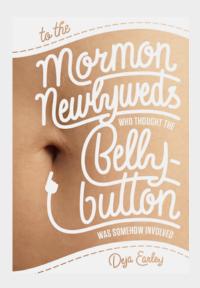
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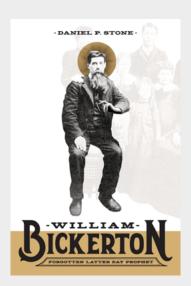
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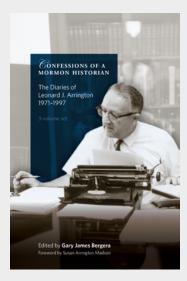
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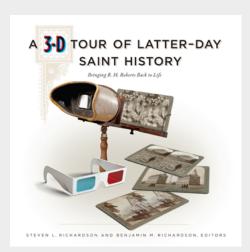
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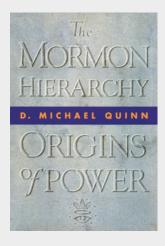
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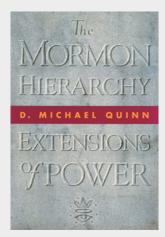
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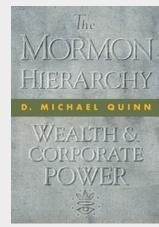
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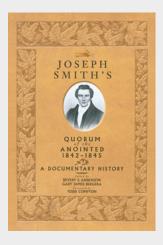
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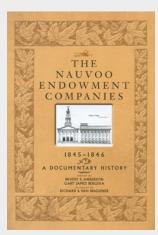
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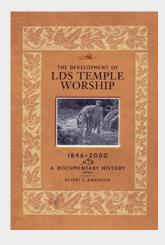
D. Michael Quinn

In the 1970s historian D. Michael Quinn began researching the social structure, breadth of influence, and operational procedures of the LDS leadership, including marriage patterns, use of force, and control of secular society. His thesis at the University of Utah and dissertation at Yale University were on the Mormon hierarchy as an "American elite." Beginning in the early 1990s, he began publishing the long-sought-after results of his research, culminating now in volume 3 of this important series. He has published five other acclaimed books, but this series is unequivocally his life's work and magnum opus.

978-1-56085-056-4 | \$39.95 | e-book \$9.99 978-1-56085-060-1 | \$44.95 | e-book \$9.99 978-1-56085-235-3 | \$49.95 | e-book \$9.99 "Some believers may not be pleased with the portrait Quinn paints, but his documentation is so thorough and indisputable that few will be able to challenge his arguments. Some chapters are case studies in the rise to leadership of particular individuals, most notably Ezra Taft Benson (13th president/prophet of the church and Eisenhower's secretary of agriculture), and their employment of power. Other chapters look at the means by which power is exercised in governance. The biographical and chronological appendixes are worth the price of the book. Quinn, now an independent scholar, is unquestionably Mormonism's leading historian. A magisterial study; recommended for all libraries with collections in American history." — David S. Azzolina, Library Journal







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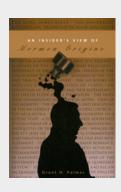
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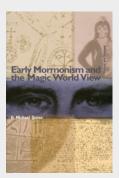
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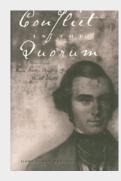
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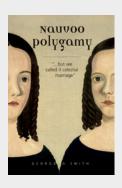
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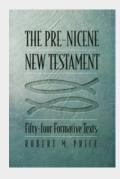


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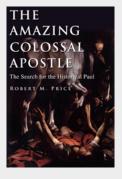


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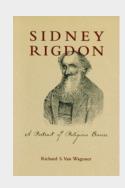


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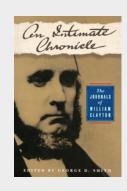
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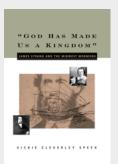


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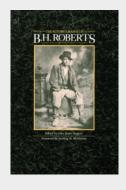


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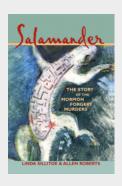
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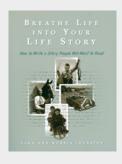


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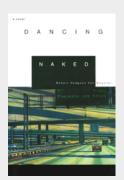
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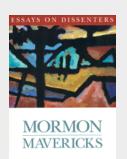
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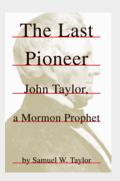


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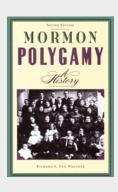
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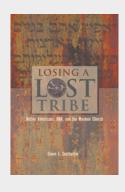


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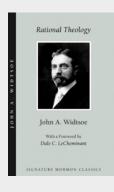


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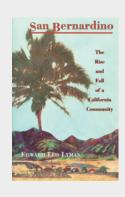


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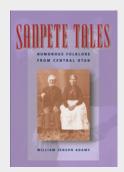


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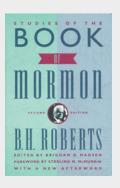


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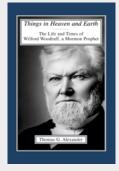
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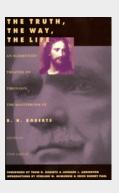


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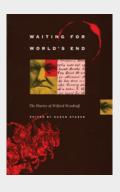


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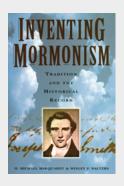


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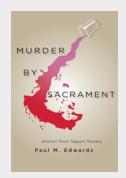
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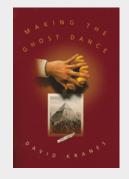
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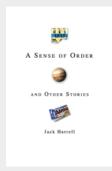
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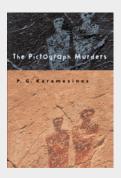
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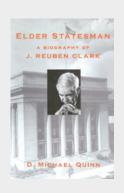
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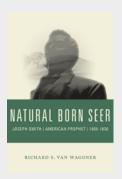


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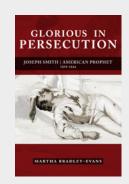


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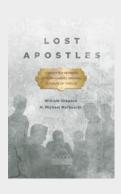


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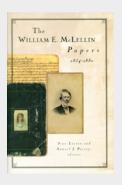


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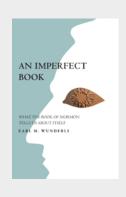
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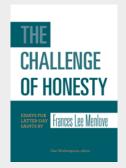
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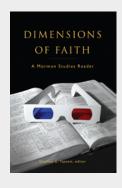
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